

Haverhill Hound Rod & Gun Club, Haverhill, MA

www.hhrg.org

John C. Garand/Springfield/Vintage Military (GSM) Rifle Clinic and Match

The Haverhill Hound Rod & Gun Club, in conjunction with the Civilian Marksmanship Program is proud to sponsor a John C. Garand/Springfield/Vintage Military (GSM) rifle clinic with match.

Date: Saturday October 15, 2011

Time: Check-in 8:30-9:00, clinic 9:00-12:00, match 12:30 to completion

General Information: The GSM clinic and match can be completed by both new and experienced shooters as both will find it uniquely challenging. The clinic will be held for inexperienced shooters, shooters who want to learn the basics of competitive shooting, and experienced shooters who wish to further hone their skills with military rifles. It is highly recommended that inexperienced shooters, as well as those unfamiliar with competitive matches attend this clinic. The clinic will be conducted by a CMP GSM Master Instructor who is a member of HHRG, with the assistance of other HHRG members.

The clinic will cover GSM rules, safety procedures and practices, range procedures including shooting, scoring of targets, pit procedures, and helpful tips to shoot the GSM match. All persons attending the clinic need to bring their rifles and shooting equipment (i.e., jackets, gloves, mats, scopes, etc.) Do NOT bring ammunition into the clinic as part of the classroom instruction will involve the use of rifles. If you do not have a rifle or other equipment, the club has rifles and other equipment that can be borrowed. (Make note of your needs on the application.)

The match will be fired at the 100 yard rifle range. The first stage will be 5 sighter shots followed by 10 shots for record in the prone position in 15 minutes. The second stage will be 10 shots in 80 seconds from the prone position. The third stage will be 10 shots fired from the offhand standing position in 10 minutes.

Most GSM competitors use the M1 Garand rifle, but shooters may also use the M1903 or M1903A3 Springfield, M1917 Enfield, M1941 Johnson, Krag Rifle, M1 Carbine, or Foreign military bolt action rifle. All rifles should comply with CMP rule 6.2 as appropriate. If you have any question about whether your rifle is eligible, please contact the match director.

Range Location: The club is located off of Chadwick road in Bradford Massachusetts. See the club web site for detailed directions. www.hhrg.org

Range Facilities: The rifle range has 10 firing points. Entries are limited to 20 competitors. Sanitary facilities are available. There is no food or drink available at the range, so it is highly recommended that you bring bottled drinks (non-alcoholic) and nonperishable food items. There are no breaks ... Eat and drink on the go.

Rules: The matches will be conducted in accordance with the 2011 CMP Competition Rules. This rulebook is posted on the Civilian Marksmanship website at <http://www.odcmp.com/competition/rulebook.pdf>. Printed copies may be purchased from the CMP.

Eligibility: These matches are open to all citizens and legal residents of the United States of America, age 12 and older. Citizens of foreign nations may enter these matches upon proof of legal entry into the USA. Membership in the Civilian Marksmanship Program, National Rifle Association, Gun Owners Action League, or the Haverhill Hound Rod and Gun Club is not required.

Those persons who cannot legally participate in shooting sports are not eligible to participate. (FID cards or firearms license is NOT required.)

Entries: Entries are limited to 20 competitors. Entry into the clinic and match can be made by completing the attached Clinic/Match Entry Registration form, as well as the CMP Affidavit and Liability Release form. Completed forms should be sent/given to the match director: Mike Johnson, 99 Mill Street, Haverhill, MA 01830.

Email notification of registration will be accepted at mjohnsonpersonal@hotmail.com. The email notification must contain all information asked for on the registration form.

Entries will be accepted as long as space permits.

Fees: The match fee is \$20 and includes 40 rounds 30-06 ammo. Juniors (ages 12-16) are free. The clinic fee is \$10. Juniors (ages 12-16) are free.

Check-in Procedure: (8:30-9:00) Upon arrival at the club, competitors must report to the clubhouse for processing. All competitors are required to complete and sign the Clinic/Match Entry Registration and CMP Affidavit and Liability Release unless previously submitted. The CMP form is only required once and remains on file and valid for all future CMP events.

The service of a notary public will be available at the HHRG at no charge.

Upon completion of processing, each competitor will be issued an Official CMP Scorecard for the GSM match.

After the clinic, all competitors will report to the rifle range no later than 12:30 pm.

Squadding: Upon completion of check-in processing and/or the GSM clinic, all competitors will report to the 100 yard rifle range no later than 12:30 pm. All competitors must attend a mandatory range safety briefing. Shooters who wish to be squadded on the same or adjacent firing points with friends or family members must insure that everyone in their group report for squadding together.

GSM Match Start Time: 1:00 pm.

Target Pullers: This range does not have target pits. Competitors will be required to take turns walking to the targets for scoring and replacing targets.

GSM Course of Fire: John C. Garand Match Course "A" (Rule 9.2.1). All firing is at 100 yards at the standard Short Range Reduced (SR1) high power rifle target.

First stage: Slow fire prone position. A maximum of 5 sighter shots and 10 record shots in 15 minutes.

Second stage: Rapid fire, from standing to prone position. 10 record shots in 80 seconds with a magazine/clip change.

Third stage: Slow fire, standing position. 10 record shots in 10 minutes.

Awards: Shooters who fire qualifying scores will receive Gold, Silver, or Bronze achievement pins. The qualifying scores are listed in the current edition of the CMP Competition Rules Handbook.

Alibis: There are no alibis or re-fires allowed because of rifle or ammunition malfunction during any stage of this match. It is important that the rifle you use be clean, properly lubricated, and in good working order.

Ammunition: Surplus M2 Ball ammo will be provided and must be used for rifles chambered in 30-06. Competitors using rifles chambered in other than 30-06 must provide their own ammo.

Equipment: Safety: Hearing and eye protection are strongly suggested for adults, and mandatory for anyone under 18. Empty chamber indicators (ECI) or chamber flags are mandatory. ECI's are available from the match director for \$1 each.

Spotting scopes and/or binoculars should be used for shooting and scoring.

Shooting jackets, standard military slings, scopes, shooting gloves or mitts, and ground cloths or shooting mats may be used.

Questions: Any questions should be directed to Mike Johnson at 978-902-1110 or mjohnsonpersonal@hotmail.com .



AFFIDAVIT AND LIABILITY AGREEMENT



To assist in explaining the affidavit requirement for participation in Civilian Marksmanship Program events the following information is provided.

Congress in Public Law 104-106 enacted in February 1996 imposed the affidavit requirement. This legislation allowed the Civilian Marksmanship Program to continue by transferring it from the Army to a new private entity created by Congress called the Corporation for Promotion of Rifle Practice and Firearms Safety, Inc.

Section 40723 title 36 United States Code provides:

- (1) Before a person may participate in any activity sponsored or supported by the Corporation, the person shall be required to certify by affidavit the following:
 - A) The person has not been convicted of any Federal or State felony or violation of section 922 of title 18.
 - B) The person is not a member of any organization that advocates the violent overthrow of the United States Government.

By definition an affidavit is a statement that is sworn before an official authorized to administer an oath, for example, a notary public. That in brief is the reason for this procedure. Unless and until the law is changed, we have to comply with it.

There are some steps you can take to minimize the inconvenience. First, each person needs to make the affidavit only ONCE (not at every event). The affidavit need not be completed at the event, but can be done well in advance. For example, the club could distribute the affidavit form to all its members with its next regular mailing, thus cover all of its own members. Event announcements could include a notice that any non-members desiring to participate bring with them a completed affidavit. This affidavit is required only for participants' 18 years of age and older.

Further, there is no requirement to send these affidavits to the CMP. They are to be retained by the club. The club officers simply certify in their annual reports to the CMP that the club requires such affidavits for all participants, and that they are kept on file. The only affidavits that the CMP itself will keep are those we require annually, at the National Trophy Matches.

It should be pointed out that the affidavit has at least one redeeming feature. You will note that the form provided by the CMP has two parts. The first part is the certification required by law discussed above; the second part is a waiver of liability. This protects the club sponsoring the event as well as the CMP against any claim caused by the carelessness of others. Lawsuits against anyone with the remotest connection to a mishap are an unfortunate fact these days. This can be financially ruinous to many clubs that do not have the resources to fight frivolous claims. The fact that the waiver of liability is included within a document that is notarized reinforces its validity.

ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT



- A. To establish my eligibility under section 40723 Title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program (CMP). I hereby certify that
1. I have not been convicted of any Federal or State felony or violation of Section 922 of title 18 United States Code. and
 2. I am not a member of any organization that advocates the violent overthrow of the United States Government.
- B. In consideration for being permitted to participate in any activity sponsored or supported by the Civilian Marksmanship Program. I hereby agree to:
1. Be bound by the Civilian Marksmanship Program Competition Rules.
 2. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety and any other organization sponsoring or supporting the activity for any personal injury, loss or damage that I might suffer in connection with the activity, and
 3. Defend, indemnify and hold harmless any organization sponsoring or supporting the activity from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed _____ Date:

Name (please print) —————

Address _____

BEFORE ME, the undersigned Notary Public, appeared the person making the above certification and agreement, who under oath stated that he/she has read, understands and agrees to it, and that the certification is true and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this ____ day of _____, 20 ____.

Notary Public _____

My commission expires: _____

Haverhill Hound Rod & Gun Club, Haverhill, MA
John C. Garand/Springfield/Vintage Military (GSM)
Rifle Clinic and Match
Entry Registration

Clinic only _____ Match only _____ Clinic & Match _____

Date: Saturday, October 15, 2011

Time: Check-in 8:30-9:00, clinic 9:00-12:00, match 12:30 to completion

Name _____

Address _____

City/State/Zip _____

Telephone _____

Email address _____

Date of birth _____

Attended a CMP clinic before? Yes No

Participated in a CMP or NRA highpower match before? Yes No

Rifle you will be using _____

Need to borrow a rifle Yes No

Need to borrow other gear (**explain**) _____

CMP competitor number (if you have one) _____

US Citizen or legal resident Yes No

Please return to: Mike Johnson, 99 Mill St. Haverhill, MA 01830

Or email your interest to: mjohnsonpersonal@hotmail.com